

PLEASE POST ON ALL APWU CALIF AREA LOCAL UNION BOARDS 1 OF 4

*******NOMINATION MEETING NOTICE*******

2020

Nominations for: President, Executive Vice-President, Secretary/Treasurer, Vice-President, Chief Trustee, Second Trustee, Third Trustee, Clerk Craft Director, Maintenance Craft Director, Motor Vehicle Craft Director and Chief Stewards.

(The elected General Officers will also serve as delegates to the APWU National Conventions)

(Craft Directors are automatic fully funded delegates to the APWU conventions and their respective craft conferences)

When: Sunday January 26, 2020 10:00 a.m.

Where: Elks Lodge 1150 W 4th Street, Ontario CA 91762

How: Nominations will be taken from the floor at this meeting. In order to be a candidate, the nominee must either be present at this January meeting or signify in writing his/her willingness to accept the nomination for that office and that he/she has met the qualification requirements for nominations. Nominees, who are nominated at this meeting and have not signified in advance, must signify in writing by **Friday, February 7, 2020 5:00 pm.**

Nominations and willingness may also be submitted in advance, in writing, to the Nomination Committee. They must be postmarked and received, no later than **Friday, January 24, 2020 5:00 p.m.**

They must be mailed to:

**California Area Local
Nomination Committee
PO Box 3614
Fontana CA 92334**

(Article XII. Section 6.B.) A candidate must be a member in good standing and have attended two (2) meetings since the last General Election (**April 2017**) unless excused as provided in (Article X. Section 6.b.)

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*******NOMINATION MEETING NOTICE*******

2020

Following the nominations from the "floor" at the January meeting, the nominations will be closed.

CANDIDATE MEETING

A meeting of the candidates will take place on **Sunday, February 9, 2020 at 10:00 a.m. to 2:00 p.m. with your arrival no later than 10:30 a.m.** at the California Area Local Union Office, 129 "A" Street, Upland CA 91786, to discuss campaign rules. If you are not able to attend this meeting, campaign rules will be mailed to you on **Tuesday, February 11, 2020.**

*******ELECTION NOTICE*******

2020

BALLOTS

The ballots for election of General Officers, Craft Directors and Chief Stewards, will be mailed on **Wednesday, April 1, 2020** and must be received in ballot return envelope no later than **Friday April 24, 2020 8:00 a.m.** at the **AAA post office box as indicated on the ballot return envelope.**

To receive a ballot, a member must have been in good standing as of **Friday, February 28, 2020 by 5:00 p.m.**

Ballots will be mailed by the **American Arbitration Association**, an accredited outside organization.

DUPLICATE BALLOTS

Request for duplicate ballots must be made to California Area Local 4635, Election Committee at **(909) 694-7759** or **Elecom4635@gmail.com** no later **Friday April 17, 2020 12:00 p.m. noon.**

ELECTION CONTROVERSIES

The Election Committee shall also serve as the Election Appeals Committee and shall decide all controversies arising out of the C.A.L. elections. (Article XII, Section 7. E.)

Any controversies regarding the election must be in writing and so be indicated as an "Election Controversy" and mailed to California Area Local 4635, Election Committee at:

**California Area Local 4635
Election Committee
PO Box 3614
Fontana CA 92334**

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*******ELECTION NOTICE*******

2020

ELECTION APPEALS

Any member who feels aggrieved in connection with the conduct of an election, shall file a grievance in writing, with the Election Committee within seventy-two hours after his/her grievance arises. (Article XII, Section 11. A. Appeals)

Appeals from the decisions of the Election Committee shall be made to the National APWU Elections Appeals Committee within five (5) days from the date the decision is received. (Article XII, Section 11. B. Appeals)

Any Election Appeals regarding the election **must be in writing** and so be indicated as an "Election Appeal", must be mailed to California Area Local 4635, Election Committee at:

**California Area Local 4635
Election Committee
PO Box 3614
Fontana CA 92334**

CHANGE OF ADDRESS TO THE ELECTION COMMITTEE

You are also responsible for updating your mailing address with the election committee:

Submit your change of address by **email** no later than **Friday March 27, 2020 5:00 p.m.** to:

Elecom4635@gmail.com

Submit your change of address by **mail**, no later than **Friday March 27, 2020 at 12:00 noon** to:

**California Area Local 4635
Election Committee
PO Box 3614
Fontana CA 92334**

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